

ANNEXURE-IV
(Library Details)

Maharashtra University of Health Sciences, Nashik
Inspection Committee Report for Academic Year 2026-2027
Details of Library

Name of College/Institute: **HARSH INSTITUTE OF NURSING, KHAMGAON, BULDHANA**
 Faculty: **NURSING**


01	Total Books (Other than Book Bank scheme)			2120
02	Last year purchase			500
03	Invoice & payment details Copy need to uploaded on web site			Attached
04	Total Hours Day Library Open			6 Hour
05	Total area available in Library			
06	List of Journal subscribed Current year:- January:-2025To December:-2025			
	National		International	
	Printed Hard Copy	Online	Printed Hard Copy	Online
07	Total Back Volumes of Printed Journals Available			10
08	Separate Reading room facilities for staff and students			Yes
09	Provision for Extended Hour, after College, Sundays and holidays Reading Room Facility			Yes
10	Library Software Available if yes attaché documents			Yes
11	Provision for Photo Copy in Library			Yes
12	Provision for Drinking Water Facility in Library			Yes
13	Daily Available (at least 02 News Papers) in library for staff and students			Yes
14	Book bank facility for needy and SC/ST students			Yes
15	Library orientation program is arranged for every year			Yes
16	Collection of competitive exam related books			Yes
17	Library WEB OPAC			Yes
18	Celebrate birth and death anniversary of Great Indian Leaders			Yes
19	Washroom Facility in Library			Yes
20	Book bank facility for needy and SC/ST students			Yes

Here by I declare all relevant document uploaded are clear and visible on web site & are true as per my best knowledge

Any Other, Please Specify: -

Chairman of LIC

Member Of LIC


 Principal
 Harsh Institute of Nursing
 Sutala Bk. Khamgaon, Dist. Buldhana
 Member Of LIC

Sr No	LIBRARY	Particular	Remark
1	Total National Journals Subscribed this year	02	
2	Total International Subscribed Journals this year	02	
3	Total Back Volumes of Printed Journals Available	00	
4	Provision for Digital Library	Yes	
5	Reading Room for teacher with at least 80% seating capacity (chairs table)	Yes	
6	Reading Room for students with at least 80% seating capacity of total strength (chairs table)	Yes	
7	Provision for Extended Hour , after College ,Sundays and holidays Reading Room Facility	No	
8	Provision for Photo Copy (Xerox) in Library	Yes	
9	Provision for Lockers For Faculty and students	Yes	
10	Provision for Drinking Water Facility in Library	Yes	
11	Daily Available at least 02 News Paper in library for staff and students	Yes	
12	Book bank facility for needy and SC/ST students	No	
13	Library orientation program is arranged for every year	No	
14	Collection of competitive exam related books	No	
15	Plagiarism Checking Service (Software)	No	
16	Library WEB OPAC	No	
17	Celebrate birth and death anniversary of Great Indian Leaders	Yes	
18	TOTAL HOURS DAY LIBRARY OPEN	06 Hours	
19	Washroom Facility in Library	Yes	

Date:-

Harsh
Dean/ Principal Stamp & Signature

Principal
Harsh Institute of Nursing
Sutala Bk. Khamgaon, Dist. Buldhana

Chairman of LIC

Member Of LIC

Member Of LIC



VITTHAL BAHUDESHEIYA SEVABHAVI SANSTHA, Reg.No.201/03

HARSH INSTITUTE OF NURSING

(Approved by Indian Nursing Council, New Delhi, Maharashtra Nursing Council Mumbai &

Affiliated to Maharashtra University of Health Sciences, Nashik)

Sutala Bk. Khamgaon Tq.Khamgaon Dist.Buldana - 444 303

• M.8806191970 / 9422884030 / 9595688535

• Email: Harshbscnursing@gmail.com


List of Books Available

Sr.No	NAME OF BOOK	Name of Author	Qty
1	A TEXT BOOK OF BIOLOGICAL SCIENCE (ANATOMY & PHYSIOLOGY)	S.S RANDHAWA	30
2	A TEXT BOOK OF BIOLOGY SCIENCE(ANATOMY & PHYSIOLOGY)	S.S RANDHAWA	30
3	A TEXT BOOK OF BIOLOGY SCIENCE(MICROBIOLOGY)	IMTIYAZWAN	30
4	FUNDAMANTALS OF NURSING	KAUR &KAUR	30
5	FIRST AID AND PERSONAL HYGIENE	KUMARI & ALPHONSE	30
6	FIRST AID	RANDHAWA &KUMARI	30
7	A TEXT BOOK OF BEHAVIOURAL SCIENCE(PHYSIOLOGY)	AMANPREET KAUR	30
8	A TEXT BOOK OF BEHAVIOURAL SCIENCE (SOCIOLOGY)	NEELAM KUMARI	30
9	A TEXT BOOK OF COMMUNITY HEALTH NURSING-1	NEELAM KUMARI	30
10	ELEMENTS OF NUTRITION	DARSHAN SOHI	30
11	ENVIROMENTAL HYGIENE &COMMUNICATION SKILLS	S.S RANDHAWA	30
12	COMPUTERS IN NURSING	JAIN KUMARI	30
13	PREMEDIAL GRAMMAR AND COMPOSITION	SHAMA LOHUMI	30
14	A TEXT BOOK OF MENTAL HEALTH & PHYCHIATRIC NURSING	R.K.GUPTA	30
15	ELEMENTS OF MENTAL HEALTH & PHYCHIATRIC	BALAMURUGAN	30


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	NURSING		
16	CHILD HEALTH NURSING (WITH PROCEDURES) GNM (2ND YEAR)	MANOJ YADAV	30
17	CONCISE COURSE IN MEDICAL SURGICAL NURSING-1	ANSARI & KUMAR	30
18	CONCISE COURSE IN MEDICAL SURGICAL NURSING-11	ANSARI & KUMAR	30
19	MIDWIFERY & GYNECOLOGICAL NURSING	NEELAM,SHIVANI & PREETI	30
20	A TEXT BOOK OF COMMUNITY HEALTH NURSING-11	KUMARI & ALPHONSE	30
21	NURSING ADMINISTRATION AND WORD MANAGEMENT	NEELAM MADHU SHARMA	30
22	NURSING EDUCATION	VIRBHADRAPPA	30
23	INTRODUCTION TO RESEARCH AND STATISTICS		30
24	PROFESSIONAL TRENDS AND ADJUSTMENTS	R.K.GUPTA	30
25	A TEXT BOOK OF ADMINISTRATION WORD MANAGEMENT	NEELAM & MADHU	30
26	A TEXT BOOK OF INTRODUCTION TO REASHERS	BHARAT & SHIWANI	30
27	HEALTH ECONOMICS	VIRBHADRAPPA	30
28	EDUCATIONAL METHODS & MEDIA FOR TEACHING IN PRACTICE OF	VIRBHADRAPPA	30
29	CONCISE COURSE IN CHILD HEALTH NURSING	MANOJ YADAV	30
30	HANDBOOK OF PROFESSIONAL TREND AND ADJUSTMENT	R.K.GUPTA	30
31	ANOTOMY AND PHYSIOLOGY	S.S.RANDHAWA	30
32	MICROBIOLOGY	WANI,MANISH	30
33	FUNDAMENTAL OF NURSING	KAUR &KAUR	30
34	FIRST AID AND PERSONAL HYGIENE	RANDHAWA,KUMARI	30
35	PHYSIOLOGY	AMANPREET KAUR	30
36	SOCIOLOGY	PUNAM KAUSHIK	30
37	COMMUNITY HEALTH NURSING-1	NEELAM,MANISH	30
38	ELEMENTS OF NURSING	SOHI & RANDHAWA	30
39	ENVIRONMENTAL HYGINE & COMMUNICATION SKILLS	RANDHAWA	30
40	REMEDICAL GRAMMAR AND COMPOSITION	SHAMA LOHUMI	30
41	CONCISE COURSE IN MEDICAL SURGICAL NURSING-1 (PHARMACOL)	ANSARI, SHARMA, CHOWDHARY	30


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42	CONCISE COURSE IN MEDICAL SURGICAL NURSING-II (SPECIALITIES)	ANSARI, SHARMA, CHOWDHARY	30
43	CHILD HEALTH NURSING (GNM) 2ND YEAR (NEW SYLLABUS)	YADAV, SHARMA, CHOWDHARY	30
44	MENTAL HEALTH NURSING	RAM KUMAR GUPTA	30
45	COMMUNITY HEALTH NURSING-II	KUMARI, SHARMA	30
46	COMMUNITY HEALTH NURSING	SHARMA	30
47	MIDWIFERY AND GYNECOLOGICAL NURSING	KUMARI	30
48	ELEMENTS OF NUTRITION	RAHANE	30
49	SOCIOLOGY	SANJAY RAHANE	30
50	PSYCHOLOGY	RAHANE	30
51	COMMUNITY NURSING 1	S. RAHANE	30
52	MICROBIOLOGY	RAHANE	30
53	ENVIRONMENTAL SANITATION & COMMUNICATION	RAHANE	30
54	BIOLOGICAL SCIENCE (ANATOMY & PHYSIOLOGY) (GNM)	S.S RANDHAWA	30
55	COMMUNITY HEALTH NURSING 1 (GNM)	NEELAM & RANDHAWA	30
56	PSYCHOLOGY (GNM)	R. GREWAL	30
57	SOCIOLOGY (GNM)	NEELAM	30
58	NURSING FOUNDATIONS	MADHU SHARMA	30
59	MENTAL HEALTH NURSING (GNM)	R.K. GUPTA	30
60	CHILD HEALTH NURSING	GAGANDEEP KAUR	30
61	COMMUNITY NURSING -II	VIRBHADRAPPA (GNM)	30
62	MIDWIFERY & GYNECOLOGICAL NURSING	SAVITA BANSAL	30
TOTAL NO.OF BOOKS			2120

G. Anubh

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QUOTATION

Supplier:
Vardhman Agency
01 Mahavir Complex, Near ICICI Bank Kalawad Road, Rajkot - 360001, Gujarat Mobile: 9099348130
Email: vardhmanagency.rjt@gmail.com

Invoice No: Q/191
Date: 28/12/2025

Bill To:
Harsh Institute of Nursing Khamgaon - 444312 State: Maharashtra
Place of Supply: Maharashtra (27)

SR	ISSN	Journal Title	Publisher	Frequency	Rate	Courier	Amount
1	2347-8632	International Journal of Advances in Nursing Management	A&V	2	1000	0	1000
2	2347-8640	International Journal of Nursing Education & Research	A&V	2	1000	0	1000
3	2663-0427	International Journal of Midwifery & Nursing Practice	Akinik	1	1900	0	1900
4	2664-1348	International Journal of Advanced Psychiatric Nursing	Akinik	1	1900	0	1900
5	3117-4221	International Journal of Community Health Nursing	McMed	1	1000	0	1000
6	3117-5155	International Journal of Traditional System of Medicine	McMed	1	1000	0	1000
7	3117-4205	Journal of Advanced Nursing Practice	McMed	1	1000	0	1000
8	0029-6503	The Nursing Journal of India	TNI	3	1000	360	1360
9	3049-2572	Journal of Neurological Psychiatric & Mental Health Nursing	MAT	1	1400	0	1400
10	2707-7012	Journal of Sports Science & Nutrition	Akinik	1	1250	0	1250

HSN Code: 4902 (Printed Journals)

Tax: Tax Free

Grand Total: ₹11,810

Amount in Words: Eleven Thousand Thousand Eight Hundred Ten Only

Bank Details

Bank: HDFC Bank Ltd. - Kalawad Road Branch Account No: 5020098574320
IFSC Code: HDFC000379 PAN: AELPV1263P

For Vardhman Agency
Authorised Signatory

Principal,
Harsh Institute of Nursing
Sutala Bk. Khamgaon, Dist. Buldhana

INVOICE

Supplier:
Vardhman Agency
01 Mahavir Complex, Near ICICI Bank Kalawad Road, Rajkot - 360001, Gujarat Mobile: 9099348130
Email: vardhamanagency.rjk@gmail.com
Invoice No: Q/191
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